

AMENDED
APPLICATION FOR PERMIT

Serial No. 20232

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JAN 9 1962
Returned to applicant for correction. JAN 23 1962
Corrected application filed. FEB 12 1962
Map filed. JAN 9 1962

The applicant. Don Farrell Anhder, Sr.,
of Hiko, County of Lincoln,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is 16" Well drilled from underground
source
Name of stream, lake or other source.
2. The amount of water applied for is 4.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet. acre-feet
3. The water to be used for. irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 320 A.
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 11. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: Within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20,
T. 2 S., R. 68 E., M.D.M. at a point from which the NW corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Sec. 20 bears N. 27° 48' 04" W. 2757.27 ft.
it should be stated.
6. Place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17, E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19, W $\frac{1}{2}$ NW $\frac{1}{4}$ and
Describe by legal subdivision, if on unsurveyed land it should be so stated.
W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 20; all in T. 2 S., R. 68 E., M.D.M.
7. Use will begin about January and end about December, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Extension of Power Line,
installation of pump, and construction of ditches.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,500.

10. Estimated time required to construct works.....one year.

11. Remarks.....Water to be used in connection with Desert Land Entry
Nev. 01753 (01753) of the Applicant herein

Applicant s/ Don Farrell Anhder, Sr.

By s/ A. L. Scott his Attorney at Law
Address; Pioche, Nevada

Compared hs/lb hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 5.4 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.4 cubic feet per second, or a yearly duty of 5.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before August 21, 1963

Proof of commencement of work shall be filed before September 21, 1963

Work must be prosecuted with reasonable diligence and be completed on or before August 21, 1964

Proof of completion of work shall be filed before September 21, 1964

Application of water to beneficial use shall be made on or before August 21, 1967

Proof of the application of water to beneficial use shall be filed on or before September 21, 1967

Map in support of proof of beneficial use shall be filed on or before September 21, 1967

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No. Issued.....
Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this 21st day of February 1963
Elmo J. De Ricco
State Engineer.